

RECEIVED

OCT 20 1997

DEPT. OF ECOLOGY

APPLICATION FOR PERMIT

FEE PAID 10.00

I have examined this application as required by SEPA and find that it is: ☒ not an "active" ☐ SURFACE WATER ☐ GROUND WATER

☒ \$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

WASHINGTON STATE
DEPARTMENT OF
ECOLOGY

DATE 10/20/97

SIGNATURE

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. 6127854	W.R.I.A. 1	COUNTY Whatcom	PRIORITY DATE 10/20/97	TIME	ACCEPTED [Signature]
APPLICANT'S NAME - PLEASE PRINT MACK Zylstra				Bus. Tel.	
				Home Tel.	
				Other Tel.	

ADDRESS (STREET) EAST WISER LKRD	(CITY) LYN BIR	(STATE) WA	(ZIP CODE) 98264
-------------------------------------	-------------------	---------------	---------------------

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION
N/A

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) WELL
TRIBUTARY	SIZE AND DEPTH 36" & CONC. CASING - 25 FT.

2. USE			
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) IRRIGATION			
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS) 0.75	OR	GALLONS PER MINUTE (GPM) 300
			ACRE FEET PER YEAR 30 AC. F.

TIMES DURING YEAR WATER WILL BE REQUIRED
SEASONAL - MAY - OCT.

IF IRRIGATION, NUMBER OF ACRES 20 AC.	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSES, ETC. N/A	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY N/A
DATE PROJECT WAS OR WILL BE STARTED 1965-	DATE PROJECT WAS OR WILL BE COMPLETED CONTINUOUS SINCE 1965	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY				
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER				
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. SEE MAP.				
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SW 1/4 SE 1/4	SECTION 31	TOWNSHIP N. 40	RANGE (E. OR W.) W.M. 3	COUNTY WHATCOM

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
YES,

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES

☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

N/A

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

15 H.P. 300 GPM. 3" & 4" DIA. MANIFOLD - W/ DRIP SYSTEM.

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐

NO ☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐

NO ☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐

NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Mack Zylstra
APPLICANT'S SIGNATURE

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

MAC K ZYLSTRA

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....

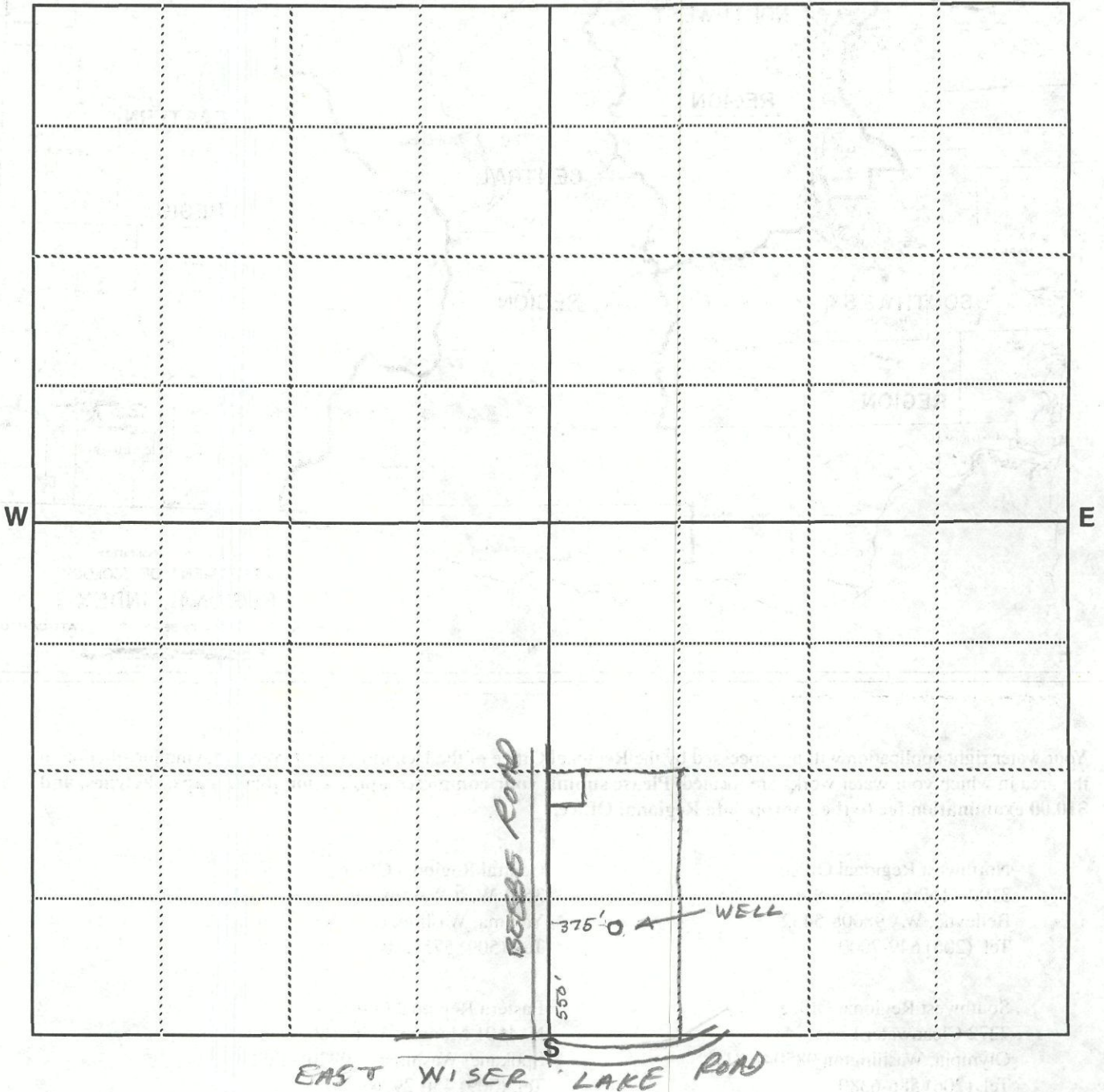
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....

SECTION MAP

Sec. 31 Twp. 40 N. R. 3 E.
 sec. 6 T. 39 N. 3 E.
 N



Scale: 1 inch = 800 feet (each small square = 10 acres)

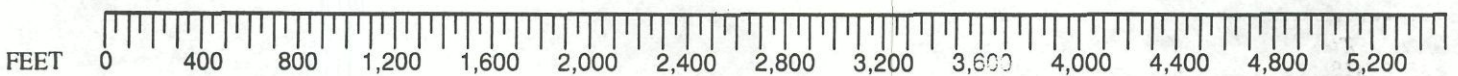
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.
 Indicate traveling directions from nearest town in space below.

FROM $\frac{1}{4}$ SEC. 31 THEN N. 550 FT. THENCE EAST
 375 FT. TO 36" ϕ WELL - CONCRETE BELL CASING -
 25 FT. DEPTH

$2\frac{1}{2}$ MILES SOUTH OF LYNDEN ON EAST WISER LAKE ROAD

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2800

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

PARCEL NUMBER

400331 281066 0000

REAL PROPERTY

*Barbara J. Cory*HATCOM COUNTY TREASURER
(30) 676-6774

1997

LAND A.V.
115940IMPROVEMENTS A.V.
97845TOTAL A.V.
213785LEVY
14.02682VOTER APPROVED TAX
958.57NON-VOTED TAX
2040.16

ACREAGE

20.86

GROSS TAX

2998.73

SR. CITIZENS EXEMPTION

-

+

ASSESSMENTS

60.44

1997 NET TAX

3059.17

DISTRIBUTION OF YOUR TAXES

CITY OR ROAD
461.23LOCAL SCHOOL DISTRICT
958.60PORT DISTRICT
85.95FIRE DISTRICT
247.50OTHER
13.36FLOOD CONTROL
45.00CEMETERY DISTRICT
19.47STATE SCHOOL
778.17COUNTY
328.82LIBRARY
105.63

LATE FILING PENALTY

FIRE PATROL
15.44

* SPECIAL ASSESSMENTS

ZYL5400

*****AUTO**5-DIGIT 98264

MACK ZYLSTRA

22972 91-1-18

296 E WISER LAKE RD

LYNDEN WA 98264-9453



LOCATION:

296 WISER LAKE RD E

DESCRIPTION:

W 45 RODS OF SW SE SEC 31-40-3E-EXC W 20
FT THEREOF-THAT PTN OF W 59 RODS OF GOVT
LOT 2 SEC 6-39-3E LY N OF WISER LAKE RD-
ALL LESS RD-EXC TR DAF-TR IN SW SE DAF-

YEAR

TAX/ASSESSMENTS

PENALTY

INTEREST to 4/30

TOTAL

97

3059.17

3059.17

TOTAL DUE

3059.17

CUSTOMER COPY - KEEP THIS PORTION FOR YOUR RECORDS

U.S. FUNDS ONLY.

- SEE REVERSE SIDE FOR IMPORTANT INFORMATION -